



Bridge Program Financial Statement Rapid-Rehousing Program

- 1) The head of household is: _____
- 2) This household is living in Unit: _____
- 3) Move-in date is: _____
- 4) During the Bridge Program Phase, the monthly Program Fee for this household is: _____
This household WILL / WILL NOT (circle one) participate in the Goal Plan portion of the Program. The household's Program Fee, less the Incentive Discount, is: _____
- 5) First monthly Program Fee is due on: _____ (date)
- 6) Monthly Rent is due on _____ of month beginning _____. Checks should be payable to Live Oak Apartments and mailed to 555 S. Orchard Street, Ukiah, CA.
- 7) Monthly Rent for this unit is: _____. All utilities will be paid by the landlord and are included in monthly rent.
- 8) Rental Assistance for tenant will be provided by Rapid Rehousing Funding (ESG-CV) at a rate of 100% during the Bridge Program Phase.

9) Acknowledged by:

_____ (Rural Communities Housing Development Corporation)

_____ (Head of Household)